

COMMUNION
April 9, 1972 Pm Durham, Connecticut
Robert Lee Lambert Jr.

Hallelujah, thank you Lord. You're all we need tonight, Jesus, hallelujah. Oh, my God, thank you, Lord. Praise His Blessed Holy Name, He's all we need, amen. He's all we need. Thank you, Jesus, Praise His Name.

You may be seated. May the Lord Jesus bless you, he's all we need is Jesus. Just to think, he come to die for you and I, He made a way, He's all we need. Of course, we wish there was more that we could do, to see people lost without God, it's heart breaking. It's the most heartbreaking 'Est thing that ever was, to know that a soul is lost, it's just no way, no way to describe how we feel. But then again it just...to think that the Lord Jesus would call us and saved us and give us a chance. It just makes us want desperation, to try to please the Lord God with all of our heart and all our strength and all of our might.

John 8:29-Reference quote:

29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

Especially I, my heart aches for the younger people. I go over and get gasoline once in a while, where the little Aitken boy is, I just have to turn my head, I can't hardly stand it. I think, "Lord, if there was just something that I could do." It just wrenches my heart out. Well, we just have to love the Lord is all I know, love him and pray and somehow God's amazing miraculous grace will reach down and snatch them out of the fire.

What a terrible thing it is though to see, loved one's and people, walking toward the regions of the lost today. To slip out into that place, slip out without Christ and going into that place, it just, my mind can't bear to even hardly talk about or think about it, of anybody. The worst enemy that I could have, the deadliest enemy I could have, I wouldn't want to see nobody-nobody slip into this other world, this other dimension of the lost, without the blood of the Lord Jesus applied to their soul.

Endnote:

*63-1110M - Souls That Are In Prison Now
William Marrion Branham*

79 After the vision struck me, and I was so weak, and I had lost all that blood, and went...I thought I was sinking into a endless Eternity. Many of you has heard me tell this before, and—and sinking into an endless Eternity. First, I was going through like clouds, and then through darkness, and sinking on down, down, down. And the first thing you know, I got into the regions of the lost, and in there I—I screamed. And I looked, and there, just everything, there was no foundation to it. I could never stop falling. For Eternity, looked like, I was going to fall. There was no stopping, nowhere. 80 And then what a difference it was from the vision I had here, not long ago, of being in Glory with the people, the contrast! But in this, as I was falling, I finally,

I—I screamed for my daddy. Course, being just a kid, that's what I would do. I screamed for my daddy, and my daddy wasn't there. And I screamed for my mother, "Somebody catch me!" There was no mother there. I was just going. And I screamed then to God. There was no God there. There was nothing there. 81 And after a while I heard the most mournful sound that I ever heard, and it was the awfulest feeling. There is no way...Even a literal burning fire would be a pleasure to the side of what this was. Now those visions has never been wrong. And it was just one of the most horrible feelings I ever had, and what did... 82 I heard a noise, sounded like some kind of a—a—a haunted affair. And when it was, I looked, coming, and it was women. And they had green stuff, just could just see their face, and they had green stuff under their eyes. And their eyes looked like run back, like the women today paint their eyes, run back like that, and just their eyes and face. And they were going, "Ooh, ooh, ooh, ooh!" Oh, my! 83 I just screamed out, "O God, have mercy upon me. Have mercy, O God! Where are You? If You'll only let me go back and live, I promise You, to be a good boy." Now, that's the only thing I could say. Now, God knows, and at the Day of Judgment, He'll judge me for that statement. That's what I said, "Lord God, let me go back, and I'll promise You I'll be a good boy." 84 And when I got shot, I had told lies, I had done pretty near everything there was to be done, only one thing that I say...I might as well just clean it out while I'm right here now. And when I looked down and seen I was half blowed in two, almost, I said, "God, have mercy on me. You know I never did commit adultery." That was the only thing I could say to God. I had never accepted His pardon, and all these things. I just say, could say, "I never did commit adultery." 85 And then they taken me out there. And then, in that, I cried, "God, be merciful to me. I'll be a good boy, if You'll only let me go back," for I knew there was a God somewhere. And so help me, those weary creatures all around, I had just been a new arrival. And the most hideous, horrible, ungodly feeling in that...Looked like great big eyes, big eyelashes out like that, and run back like a cat, like back like this; and green stuff, and like it had cankered or something. And they were—they were going, "Ooh, ooh, ooh!" Oh, what a feeling! Now when I... 86 Then in a moment's time, I had come back to natural life again. That thing has bothered me. I thought, "Oh, let it be that I'll never go to a place like that; no other human being will ever have to go to a place like that."

And what a sad thing is when you see people that's trying to find, trying to find security and peace in some form of happiness in the material blessings of this world and yet don't seemly have any knowledge of their soul, where did they come from and where they going.

I'm so thankful tonight friend, that we found out where we come from and where we're going, the Lord Jesus shinned upon our pathway and give us a blessed hope. We ought to keep our cheeks bathed with tears.

Now, lets bow our heads in a word of prayer. I see some of us not here tonight, maybe they're sick. I want us all to just right now sincerely, pray for...I notice brother Kenny's wife, she isn't here, maybe she's sick. Is she sick? How many's sick here? I know Donny's wife, sister Harriet is sick, she's got a abscessed tooth that's really giving her a lot of pain. How many let's see your hands, your sick now? Let us all pray.

Maybe...where's the little sister that plays the organ? Maybe Ruthie somebody can play the organ, come down here and play the organ just a minute? Just play a little bit now, "The Great Physician Now Is Here."

Let's just wait real quietly for the presence of the Lord Jesus Christ. The same one that reveals his word, same one that reveals his word is the healer, the same one. There's no greater thing in the world today than God revealing his word. Jesus is here! If we could ever get a reality of who that is in your midst, that presence. Well, don't he know you're sick, don't he know your trials, don't he know all those things, sure he does. He's not way off somewhere, he's right here tonight in this building. That one that you have felt many, many times come into your midst and do you feel that supernatural presence, that's the same one that people felt when they come close to Brother Branham and that pillar of fire, that's him. And one day, how amazed you all will be, when you find out that presence that you feel, is gonna be, is going to become personalized in your life. He's right here tonight.

Endnote:

*65-0718M - Trying To Do God A Service Without Being The Will Of God
William Marrion Branham*

*172 Remember, Sodom burned. Is that right? Well, this world is to burn. Jesus said so. And it'll be the time, that, like Luke the 17th chapter and the 30th verse said, "In the days it'd be like Sodom and Gomorrah, then the Son of man would be revealed." And then what would happen? According to Malachi, He will burn the earth again, and the righteous (in the Millennium) will walk out upon the ashes of the wicked. Is that right? See? **SO WE'RE RIGHT AT THE END TIME. WE'RE SETTING HERE AT THE DOOR NOW, WAITING FOR HIM TO COME.***
***173 Notice, God promised in His Word that He would choose His Bride by His original way. He chose His. The Bridegroom!** He foretold it by the prophets, and sent a prophet to identify it. The prophet said, standing on the banks of Jordan, "Behold!" They said, "You're the Messiah, aren't you?" He said, "No, I'm not the Messiah." "You must be the Messiah." 174 "But I'm not Him. But He is standing among you. And His shoes, I'm not worthy to loosen. When He comes, makes Hisself known..." And today **He is standing among us, in the Person of the Holy Ghost, manifesting Hisself more and more, coming into His Church, making Hisself known; because, Him, and the Bride and the Groom will be the same, making Hisself known. AND ONE DAY YOU'LL SEE THAT THE ONE THAT YOU FEELED IN YOUR HEART, AND SEE HIS IDENTIFICATION, WILL BECOME PERSONALIZED BEFORE YOU, THEN YOU AND HE ARE ONE. You've united by the Word. And the Word, was in the beginning, will go back to the beginning, which is God. "And that day you'll know that I am in the Father, the Father in Me; I in you, and you in Me."** Hallelujah!*

Let's just sing a chorus of that now, while our sister Ruthie plays that.

Congregation sings; "The Great Physician Now Is Here"

While our sister plays softly.

Loving heavenly Father, Lord we have loved ones that's not here tonight that's sick and we have those here in the building that's in pain today sick. Lord, we bring these loved ones to you Lord Jesus. We pray Father God, as sincerely as we know how to pray, that you'll touch these Lord, that's sick in their body. And we're getting Lord, ready to take the communion, we pray

Lord, that you'll be merciful to those that are sick Father and let us realize that the great Physician is here, the sympathizing Jesus. He said, "By His strips we are healed," Lord. Dear God we bring these to thee, we pray, Lord, that you'll touch their bodies, Lord. God bless sister Rose here, how the enemy afflicts Her body and keeps her beat down Lord. Lord, we pray that you'll touch her body God. Little sister Kathy Lord, touch her. Lord as she's home just now or where ever she is Lord, we pray that you'll touch her and bless her. And all the others Lord that's sick, touch them, Lord. Lord, I pray for those that are sick in sin tonight God, loved ones, husbands, children, oh Lord what can I do God? Be merciful Lord Jesus, have mercy upon them Father. We pray Lord, that thy great Grace and thy loving tender mercy may fall upon their heart. OH LORD, DON'T LET A ONE BE LOST! Oh God, touch them tonight, all the little children that's out in the world Lord. OH, THE BLOOD OF THE LORD JESUS, between them and that devil that's trying to destroy. Oh Father, convict them of their sins Lord and save their soul. Lord, we pray for the loved one of each one in this congregation God, bless them, Lord. Now, Father God, may all the pain of the bodies and the sicknesses Lord, may they be healed by the sympathizing Lord Jesus. Bless us Lord in the remainder part of this service, we ask it in Jesus name, amen.

Page 4-7 CONVERSATION ABOUT BUILDING OR RENTING ANOTHER CHURCH

I mentioned to some of the brothers, that they would like to and come to my home tomorrow night. But then I got to thinking, it kinda leaves the sisters out, you know. I thought if it wouldn't be kinda out of order, I'm kind of pressed on it and I'd like to put something before the church because this is your church, you're the church and I'd like to bring it before you because of the lease on this building. I think I mentioned sometime before, kinda casual but didn't kinda emphasize anything and I thought I would get it off of my heart. Brother Ruddell was kinda talking to me about it this week, I thought I'd mention it to you and that is about our building here.

It looks to me like the Lord if the terries and I have no assurance when the Lord Jesus is coming. As I said this morning, I'm looking for him tonight. I don't know when He'll be here, but we'll be waiting for Him because we don't have nowhere else to go.

Now I'd adventure to say, if the Lord terries a few more years, a couple years or so, we're not gonna be able to hold the people here because they gonna...the family come here another one and another one. And then if you have any extra meetings, there's just, we don't have the facilities in this building to take care of near what we got in here now. The nurseries jammed and packed and it's hard on the sisters in there and they can't take care of the babies. And then we have our foot washing services and the minsters sits out in the car and people come by and it's a... If we ever get going here... it's our building, just the bathroom here, we keep letting the nursery out, to build there's not enough room. And we kinda joke before, that if the Lord terries the nurseries gonna take the building over. And then thinking it's very inconvenient for the women folk. And you know and God knows, you know that I'm not much for a building programs, I never have been.

But then again, I'm reminded of the farmer that Brother Branham said, "Go ahead and plant your corn, plant your potatoes, go ahead and build you a church." He said, "I'd rather be caught, the Lord Jesus catch me putting my money into a building, then putting my money into my pocket, that's how I feel about."

The mortgage payment that we're paying on this piece of property out here, is outrageous, it's outrageous for what we get out of it. The building...it's alright for me, but for the money that were putting out, it's very inadequate. We just don't have the facilities to take care of what we have got here and if they keep coming. And then Fire Marshall, then we're gonna be standing around here and then it maybe we get by a little while, but down the road, we'll run into problems and you can't rent buildings there's just none to rent for us. We like to have never found this.

And so, I thought, the ladies here husbands, all of us together kinda think about this. It don't cost much to put up a cinderblock building. And it would...of course we say, "Well it's so late." I know it is. But you see, we've been in this building about five years now. And with the money we spend on it, we could of sure had a lot better building then we now. If we put up a building the mortgage payment wouldn't be as near what it is here.

And I even mentioned it to a couple of brothers, that I'd sell my home to take what money I had and rent me a house and take what cash I had into it and put it all in to a building for you, for your comfort. Especially the lady folks in the nursery and the men needs a prayer room and a foot washing room and the building it's just not adequate. But if it's your desire to try to stay right here, that's...you're the church, it's up to you. But I thought, if it's pleasing to the church, if we could just maybe just...don't think of what the other one thinks, you're an individual you cast your vote. And then if we could just bring it before the church, and we wouldn't just have to bring the men tomorrow night, unless they wanted to come, to kinda... or we could do that, to seek into that a little further. And we're not... and when we have a little boat here, tonight it won't make a decision on it, but it will cause us to pray and to seek into it further. And that is, I don't think it would take much over just a few weeks to put up a cinderblock building. Then later on as we go on, we put a little sheet-rock and insulated it and but just to put a rook on it and that's about all we got here. The heat comes through and goes right on you know, and so with the cool air too. And but we're still paying rent see.

And so, I thought, we haven't signed a lease yet, and I don't want to keep putting the man off. But I've been...we haven't went over to talk to him yet because I wanted to talk to you about it, before we talk to him. And even if I leased the building, it'd only be for another year. Because if the Lord Jesus terries another year or two years, we're not gonna have room here for people. And another thing, there's only one way that you can do, is keep-keep coming up front and its gonna push the preacher out the door here. And what it is, it's kinda hard to having people sit right up in your face preaching and it makes it kinda difficult. I know it does for brothers, the ministering brothers and myself too. It's nice to be back and have a little room. And you see how it is here right now. And if we have...As time goes on, pressures gonna get more and peoples... and it keeps leaking out about this, it's just gonna keep...it's gonna keep coming. And so, I think it'd be wise...wise for us to...if want to say, aw...yeah but we have a responsibility, we got a responsibility. And It's a lot easier to just shirk it off and say, well let's worry about it tomorrow, but then it'd catch upon ya, see. And we oughta kinda think these things over tonight and maybe what we could do.

Without you knowing it, I went looking for some property, without you'll knowing it but then I found at some time ago, about a year ago and I found out it was a lot higher than I thought it was. We wouldn't need much, an acre to just put up a little cinder-block building and get a mortgage on it, shouldn't be too much. And I don't know that he would, but dad Collins in Florida, I've just started to hint to him a few times, but he's a...he's a really gifted in building. And I thought with Sister Norma and myself and brother Gerry maybe we couldn't kinda- kinda

hint to him and pray and prevail upon him to come up. And if you ever seen him put up cinder-block, you'd know you'd be in the thing, just in a few days. And we'd ask him if he would come up a few days and kinda... get some time off and see that the building goes up and we could furnish him some labor. And I don't know how it would work out, but I thought, well I'll just bring it to you and you know, and let you pray about it and see what think about it. It won't be no great, great big a forty fifty-thousand-dollar building, it'll be just a shell with a roof over it, a cinder-block shell with a roof over it, but we want to make it big enough, where if the Lord terries, that when people come, we'll have a place to put them, but right now you see that we don't have. And then you have all this, everybody just jammed up together here in the summer and it makes it real bad. And especially about the women, we said about the nursery. We just can't go any further with the nursery and then our foot washing services and prayer rooms would be nice that if we could pray about this, see how-how it would work out.

Now I wondered if we couldn't... those that would think well... Remember what Brother Branham said... I know myself... I know myself... I told the brothers I'd be tickled to death; I would have been tickled to death to sell my house and get what equity out of it and ...an...an put it in a building for you, cause it's your church. And I don't believe in throwing everybody in debt, we're not going to do that, just throw everybody in debt mortgage and everything, no I don't think it would have to be done. I think if we go at it right and the Lord could help us, we could... we could work it out alright, without putting to much strain on-on anybody. Now I thought if you would want me, different brothers, brother... elder brothers here, brother Graybill and all of us Jimmy and Dale and all of us, kinda seek into it. Where we could find a little piece of land, I like this area, I believe the Lord God led me to this area and I'd like to stay here. And if this building was sufficient, he wanted to much for this property, forty some thousand, it just ain't worth it this old building, it ain't worth nothing. It's just cinder-block, it ain't put together to good either, but we couldn't buy this, because it's not worth the money he's asking for.

But surely the Lord knows these things to be that way, there's bound to be a little lot sitting around somewhere waiting for us. As I said this morning, "I don't know when the Lord is coming, it could be 1977, it maybe 76, it may be 75, I don't know." But you see, that it's not getting smaller, it's getting bigger. And then in the message, it's not even leaked out yet, the more it leaks out, the more is gonna be coming.

And every elected person that's elected walks into this place see's what's going on and hears the word, they just up root everything and they're here.

And then supposing we decide to stay here and the Lord would terry, why then it'd be something else. So, we need to think about this and I know it may kinda... say, "Well my, it looks like the Lord ain't coming," but remember what I said this morning, it takes a long-range vision. But I'm hoping and praying and trusting, that if we would move and the first block that would be laid, that the Lord Jesus would come that afternoon.

I'm just bringing it before you, I don't know how things are gonna work out. But it's no... Shirley tells me how crowded it is in there; it makes it awful hard on the women folk. And then the men, we don't have any place to wash feet really down there, it's kinda difficult, the bathroom down there. Yeah, I know if the city they ever put the pressure on us, they could give us a lot of trouble on this building.

So, I'd wonder now, maybe if we'd all just bow our heads, that way they would say, well... may if we'd have time pass out some pencils and papers, take a little vote that way... but if everybody would bow their head. Now this is just for me to see. Now if I see what the church

wants, then that's what I want, that's what I want. I want what you want. If you want to not even bother to look into it, then that's up to you, it's just what you want, that's what I want. Now with our heads bowed and our eyes closed. Now let me take...let's see the ladies, some of them ain't present. How many ladies feel like in their heart that if it'd be the will of the Lord, you would...you got a little babies and you see the need? A lot times women folks can see things sometimes a little better than we can along that line. How many women, it would...what would you think about it, your part you got a vote. I wonder, with nobody looking around with your heads bowed, somebody might say, they wanted it and the other one didn't. We don't want nobody feeling hurt or nothing. How many of the women folks that you think, if the Lord terries it would be needful and it's alright with you, let's see your hands you women, you'd think it'd be alright? Raise your hand if you... alright now how about the men, what do you think about it? Well, it looks like pretty well much more thinks it's needful, then those that think it's not needful.

So, I tell you what we'll do, the brethren and I will gather together and pray about it a little more and maybe go over and talk to Mr. Vanellick, maybe he would let us kinda rent this from month to month...month to month and not take a lease on it and just see how it goes, that way we can see and get out of it quick. And we'll just go along at it like that, pray and just keep praying and see how it works out.

So, maybe the Lord Jesus will be here and we won't have to do nothing about it. So, I thought I'd just like to see how you all felt about it.

END OF CONVERSATION ABOUT BUILDING OR RENTING ANOTHER CHURCH

Now, if you'll open your bibles to First Corinthians the 11th chapter, I'd like to read from verse twenty-three.

1 Corinthians 11:23-34-Scripture Reading:

23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:

24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

28 But let a man examine himself, and so let him eat of that bread, and drink of that cup.

29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

30 For this cause many are weak and sickly among you, and many sleep.

31 For if we would judge ourselves, we should not be judged.

32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

33 Wherefore, my brethren, when ye come together to eat, tarry one for another.

34 And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

May God add a blessing to His word.

Now, I heard it said, that some did not understand, who should take communion and who should not take communion. So, I...so I took it upon myself maybe to speak to you about ten minutes on-on this ordinance the Apostle Paul received from the Lord Jesus. The Apostle Paul received the ordinance of Communion the Lord's supper, directly from the Lord Jesus. He received it by a divine revelation and said that, "He received it from him and was committing it unto us. That every time we take communion, the bread and the wine we are showing the Lord's death." In otherwards we are...we are communing one with another. Communion means to fellowship talk and we as the body of believers, when we take communion, are showing one another that this is what we have in common and that is the body of the Lord Jesus. And we're-we're showing one another, that we have-have taken are stand upon the word of God and that we have received the word of God and that we are trying with all of our strength to live by the word of God.

Now-now notice, that if people see one of the body of believers in your congregation coming up and taking the communion and then they know that person is not living a Christian life, he's not living above sin, he's not living what the word of God declares for us to be living. And then they see that, then right away they become a great stumbling Stone and a great offense to the person that sees it. See!

And so therefore, the apostle Paul said, "That we should not take the communion unworthy or in a unworthily manner," and that is, to go out here and claim that you're a Christian, claim to be among the body of believers and then go out here, you lie, you pull all kinds of shady deals, in otherwards you live a loose haphazard life, and then you come up and take communion. Now, right away it shows a lack of sincerity and that's not discerning the body of the Lord Jesus. You're not discerning what that body did for you. You're not discerning that body suffered bled and died for you and you were deserving of dying and going to hell and then going to a Lake of Fire.

Revelation 21:8-Reference quote:

8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

But that body went to Calvary and died for you, and you're not rightfully discerning the Lord's body, you're not discerning what the Lord Jesus has done for you.

1 Corinthians 11:29-Reference quote:

29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

You don't realize, that He has saved you from your sins. You don't realize that He spared you out of all the world, and then you not living the life that you ought to live and then you come up and take communion, you're taking it in an unworthy manner and then you're subject to die. He said, "for this cause there's some, that are sickly among you."

1 Corinthians 11:30-Reference Scripture

30 For this cause many are weak and sickly among you, and many sleep.

Said because that you're...you're not... What you do reacts upon the congregation. And we as a body of believers here, what I do reflects upon you, how I live reflects upon you and how you live reflects upon me and upon her and upon him, upon your brother and sister. See! And then we take come to the communion table... say well, you come up and take communion...Let's say it this way! They're some people that know that they shouldn't be taking communion, because they're convicted in their heart, they're not living what they ought to be living. And then they come up and take communion because they don't want sister so an so to know that they didn't take communion. They don't want the sister to know there's something wrong with their life. Now see, that's an unworthy manner all together. You don't care what that, you don't care what this ones thinking, that's-that's up to them but you...you...you worry about you, your soul, see.

Naw, when people see that, when they see it, when people come, some newcomer comes some visitor comes and they see different ones out here in the world and see how they act, see how they live. Boy they're watching you, don't think they ain't! And a I've had that, people come right here to me and say, "Oh, you got, your church is just like any other church, you got hypocrites in it, just like anywhere else." Yeah, yeah that's right! I can't help that though! And then they use that as an excuse as a stumbling stone, they say, "well they'd be better off just stay home. Well, they're worse off than the other person is, because they're least coming to church and trying a little bit." See!

But see, everybody out in the world is watching you. They're watching you; they just want you to make a mistake. Aw boy!

It was just like brother Parilli was telling me, said...and brother Parilli you know his life, there's nobody that strives and struggles to live any more of the word of God then brother George Parilli. And he said, "one, all this time he worked for this man and when he got ready to quit and gave his two weeks' notice, and George had forgot all about it. But then when he got ready to leave, he said, "brother Parilli," he said, "I'd like to say something," he said, "you know you claim to be a Christian said, you remember that time you got mad?" A George was talking about, he really didn't get mad, he might a talked a little strong. But that man never forgot that all that time, never forgot it. And he wanted to make sure that he mentioned it to him, to let him know. But he said, "that was wrong," he said "you shouldn't of done that as a Christian." Here him just an ungodly man, businessman but he knowed you should of done it. See!

Now, it's alright for you...it's alright for you women to wear them short dresses out there in the world, and they won't say nothing about it as long as you're in the world. But when you start talking about this Pentecostal message and the blessing of God, you better make sure that your hemline down over your knee or they're gonna tell you about it. That's right! Is that right? (Amen) They're watching you; they won't forget that. Now they'll forget all the good that you do, they'll forget all that, they won't remember that a lot of times. But they sure won't forget any mistakes that make. So, we got all the eyes of the world looking upon us.

That's why that our conversations... the Bible said that, "Our conversations should always be in heaven." See!

Philippians 3:20-Reference quote:

20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

1 Peter 1:15-16-Reference quote:

15 But as he which hath called you is holy, so be ye holy in all manner of conversation;

16 Because it is written, Be ye holy; for I am holy.

Let the devil meet you out there and try to drag you in, to a little joking and jesting and the next thing you know, they'll crack a dirty little joke just to see what your gonna say about it. And then you sit there and listen to it, then they condemn you, turn around and say, "you shouldn't be listening to that." They're all laying, just, the devils out there just laying a snare all the time for us, see.

So, we-we got to walk in a manner, that when the other people are looking upon us...when they're looking upon us, then we want to make sure that we're walking as straight as we can with the word of God. Knowing they're gonna blame it all on the Lord Jesus, he's gonna bare all the reproach for us, so that's why we should strive and struggle to live by the word of God.

And then when we come up and take communion, as a body of believers we are...we are participating together as a little family. In that we're together here because of the body of the Lord Jesus that went to Golgotha and SUFFERED AND BLED AND DIED for you and I. You and I wouldn't be here tonight if it hadn't been for the body of the Lord Jesus hanging at CALVARY! Brother Graybill would be down in Pennsylvania and I'd be out in Arizona somewhere and you'd be somewhere else. Brother Teddy would be in Yugoslavia maybe somewhere. But we're here tonight as a body of believers because the body of the Lord Jesus that was crucified and died at Calvary.

So, I don't believe that children ought to take communion. I don't believe that children, little children ought to take communion, but I believe that the teenagers, if they are receiving the word of God in their soul and they are trying to live a Christian life and trusting to live for the Lord Jesus and trying to live by the word of God, then take communion.

But if your life...if your life is not trying to live the word of God, you shouldn't take communion. And you ought to judge yourself. You ought to judge yourself, that's why Paul said, "you judge yourself."

1 Corinthians 11:27-28-Reference quote

27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

28 But let a man examine himself, and so let him eat of that bread, and drink of that cup.

We ought to judge ourself, we ought, we are to examine ourself, to see whether or not we're living the word of God. Knowing that if someone see's us living loosely then and then they see us go up and take communion. Oh, I've seen that, I've watched that. How people boy, just watch and just see if that certain person is gonna come up and take communion. And then "Yeah, that's just what I thought!"

So, it's a lot better to examine yourselves and sit there and not take it, then to come up and take communion and really not be in shape for it. I really believe that. Why? Is because, if there ever was an hour brother and sister, that you and I need to really be chuck-full sincerity is right now. You can't reverence the Lord Jesus enough in this hour. You can't fear the Lord enough in this hour. When you see the insanity that's going around all-around are country and around our neighbors in our town, the people are going totally insane, they're getting worse every day they're going clear out of their mind. And then we think that our only hope out of here is the body of the Lord Jesus. And then we look arounds and see the millions and the billions that are in the shape they're in.

And then we see here, that God's Grace has shined upon our pathway, oh it ought to straighten us up and shake us up and just come oh with a heart filled with sincerity, realizing that the body of the Lord Jesus hung on Calvary's tree, that ole wooden tree for you and me. It's not just, well it's communion tonight, just come up and take communion and go back to your seat. That's what the Jews done!

The Jews one time, they had a...they had a ordinances for a... Moses had left them and a sacrifice for the sins and at one time when that... when they had, one time the Jews had sincerity and-and they...they drug that little bleeding Lamb down there to the priest to-to cut it's throat, to catch the blood in the laver to sprinkle it upon them, to forgive them for their sins. Why, they wept and they cried and-and just realized that the Lamb of God was coming one day and this little Lamb Here was-was pointing to that Lamb of God coming! And they had sincerity in what they was doing! And then later on years later, oh they just went down there just no sincerity at all with their Lamb and just...See!

Endnote:

54-0516 - *Questions And Answers (Law Having A Shadow)*
William Marrion Branham

77 Look, let's take it just in a little type, quickly. ***"The worshipper once purged has no more conscience of sin."*** Jesus said, ***"Be ye perfect even as the Father in Heaven is perfect."*** Here's the Old Testament: Out there, the worshipper comes, he knows he's done something wrong. He goes out and hunts him a lamb (with a spot, brings it to it, wash in the laver) brings in...The high priest stands at the altar here, the priest, then, the high priest stands at the altar, and he takes the lamb, he examines it over; there's not a blemish on it nowhere. ***Then, the—the lamb is laid upon the altar, the worshipper puts his hands upon the lamb and said, "I confess my sins that I've—I've broke the Sabbath, I've done this, that or the other. I've sinned. I've done something wrong."*** And the priest kills the lamb, catches the blood, puts it over here and burns it as a sacrifice on the brass altar, which means ***"Divine judgment."*** And as the smoke went up, ***Israel fell on its knees and gave their prayers as it went up on the smoke of this burnt blood. Throw blood on fire and watch what takes place.*** 78 Now this great cupola, went the smoke up, and all Israel and thousands of trumpets sound and every man dropped everything he had and went to prayer. All right. Three times a day that was made. The worshipper, then, went back out with the same desire in his heart. Maybe he come in for committing adultery, and he said, "Lord, I did wrong. I committed adultery. I've got to die 'cause You said, that, 'If you sin, you're going to die.'***SO THIS INNOCENT LAMB WILL DIE IN MY PLACE, SO I OFFER YOU MY LAMB, I PAID MY MONEY FOR IT. SO, I COME IN AND OFFER YOU MY LAMB AND I***

CONFESS MY SINS, AND THIS LAMB IS TAKING MY PLACE, AN INNOCENT SUBSTITUTE. I ought to die, You was going to kill me, but You told me, 'If I'd give this lamb and let this lamb die in my place, then I could go free.'" THEN, HE CUT ITS THROAT, GOT ITS BLOOD, THREW IT ON THE BRAZEN, DIVINE ALTAR OF JUDGMENT. AND THE BLOOD SMOKE WENT UP TO GOD, AND GOD RECEIVED IT, SAID, "I'LL RECEIVE IT." The man walked right back out of there with the same lust in his heart; commit another adultery. That's right. 79 **But, in this place, where JESUS IS, THE LAMB OF GOD... Why? The germ of life is in the bloodstream. And that was an animal life, and an animal blood has no conscience of sin. Certainly not. So, it wasn't strong enough 'cause it knew not what sin was. **But when God came down, into the blood cell that was in Mary's womb that created the Blood in Christ Jesus: that human Blood was powerful enough to take sin out of the human heart. AND WHEN THE WORSHIPPER COMES AND PUTS HIS HANDS ON JESUS' HEAD AND CONFESSES HIS SIN AND THE LAMB WAS KILLED AND HIS NAME'S WRITTEN ON THE LAMB'S BOOK OF LIFE: THEN GOD GIVES HIM THE SAME HOLY SPIRIT WAS IN THAT BLOOD. And he confesses his sin's wrong; he has no more desire of sin. Amen. How? That's the Gospel. No more desire of sin. 80 Then the worshipper walked out with a clean heart. The worshipper... THE LAW BEING A SHADOW, BUT IN CHRIST IT—IT WAS TAKEN AWAY. HE TAKEN AWAY THE FIRST, SO HE COULD ADD THE SECOND. He couldn't have two at the same time. You can't have the law that says, "It's a five dollar fine to run this streetlight out here," and the next one says that you can go free. You can't do it, you couldn't put judgment. SO, JUDGMENT IS BASED UPON SOMETHING, NOT UPON A LAMB, UPON CHRIST: Christ, the Son of God, Who was God manifested in the flesh, and the germ of Life that come into the womb of Mary, that developed that cell. Cell after cell had brought forth this body that shed Blood yonder, in order that God could be made Blood. AND THE BIBLE SAID WE ARE SAVED THROUGH THE BLOOD OF GOD.****

Endnote:

63-0324M - Questions And Answers On The Seals
William Marrion Branham

251 "Just continue on as you are, see. But there is One in your midst, that you don't know." He knowed that, the hour of his message. **He knowed he was to introduce that Person. He knowed He was there. "One in your midst! You don't see Him. Things are going on, you know nothing about." And so, then, "There—there is something going to happen," he says, "you see, and He'll be here. And I'll know Him."** 252 **AND FINALLY, ONE DAY, HE SAID, "BEHOLD, THERE HE IS! THERE IS THE LAMB OF GOD THAT TAKES AWAY THE SIN OF THE WORLD!"** Said, "And my time is up now. **I'VE INTRODUCED YOU TO HIM. I MUST DECREASE NOW. I MUST GO OFF THE SCENE. HE'LL TAKE OVER FROM HERE."** "The Millennium will be on, right away, see, and the—the time at hand." Then when He come, when... 253 Even John said, "He is going to, oh, He's going to shuck the hide off. He's going to—He's going to separate the wheat from the—from the chaff, and He's going to burn it up. And He's going to thoroughly purge His floors, and His fan is in His hand!" But what was He? Little, bitty... 254 Now, they had it all drawed up, "Oh, man! He'll have a spear that'll reach a mile long. He'll stand back over here in Palestine, just stand up there and just...on one of these white

clouds, and pick up all these Romans, like this, and cast them into hell. Just keep on doing like that, see, till He gets them all over.” Why, they had that all fixed up. **And when it was, a little LAMB COME MOVING OUT AMONG THEM, MEEK AND GENTLE, PUSHED AROUND THIS WAY AND THAT WAY.** 255 Even John said. Now look at John, the prophet; he said, “**Go ask Him. Is actually He the One?**” **SO HUMBLE, TILL THAT PROPHET MISSED IT.** Said, “**Is He the One, or do we seek for another?**”

Now that’s where the Pentecostal churches got to, just coming up and taking communion just half- haphazardly see, just anybody coming up and take it, little children coming up and taking it. Oh why, there’s nothing to it, just come up and take communion.

Paul said, “That’s why...that’s why many sleep among you.” The next thing you know, brother so an so well, he died, but they don’t realize it, maybe what caused it, way up the road there. See! Paul said, “This is why some of them sleep among you and some sickly among you.”

1 Corinthians 11:30-Reference quote:

30 For this cause many are weak and sickly among you, and many sleep.

Showing you that if a congregation is gonna prosper with the blessing of God upon them, the pastor’s got to be deadly sincere in what he’s doing what he’s preaching and the CONGREGATIONS has got to be deadly sincere in what they’re doing. Realizing that the Lord God has us on His television set, knows our life, knows our thoughts and here we are right up here at the end-time and to think that His Love and His Mercy and His grace has shined upon our pathway and to think if it wasn’t Him dying, we wouldn’t be here tonight, we’d have no hope!

Endnote:

*An Exposition Of The Seven Church Ages - 2 - The Patmos Vision
William Marrion Branham*

*Have you ever thought how terrifying it is to a man drifting helplessly toward a cataract? Think now of that roar as he approaches his sure and certain doom. And just exactly like that is coming the day of judgment when the roar of the multitude of voices condemns you for not having paid heed ere it was too late. Take heed this very hour. **FOR AT THIS MOMENT YOUR THOUGHTS ARE BEING RECORDED IN HEAVEN. THERE YOUR THOUGHTS SPEAK LOUDER THAN YOUR WORDS.** Like the Pharisee who claimed so much with his mouth, but not listening to the Lord, his heart became corrupt and evil until it was too late, even now this could be your last call to hear the Word and receive it unto eternal life. It will be too late when you approach the roar of the many voices of judgment and doom.*

And that’s why Apostle Paul said, “when you come to communion table” he said, “just for a while a space of time,” he said in otherwards, “Terry one for the other.” What did he mean, “Terry one for the other?”

1 Corinthians 11:33-Reference quote:

33 Wherefore, my brethren, when ye come together to eat, tarry one for another."

He meant for you, when you realize that the communion table is set before you and you gotta brother over there, he wouldn't be sitting there if it wasn't for the death of the Lord Jesus. You wouldn't be there if it hadn't been for the death of the Lord Jesus. And you sit there and thank the Lord Jesus for saving your brother and saving your sister and bringing you together in this communion. Sit there and think about the body of Lord Jesus and what was accomplished when he died for you. Don't just run up there and take communion and not even realizing what you're doing, what's it means, it's one of the most sacred things in the Bible, communion.

It's nothing to just casually take it, you go out here in Pentecost, why I've seen them sit there and chew chewing gum and popping gum and talking, preparing the communion table and just go up there anyway and take it. Oh, why it's a disgrace!

Your heart should be filled with sincerity, love and adoration to the Lord, that he loved us enough to die for us and the cost, especially how much more should you and I be sincere in this hour? Seeing so many that are lost without God, without the truth, without a hope, so we terry for one another, we examine ourselves.

Endnote:

64-0215 - Influences

William Marrion Branham

*114 These seminaries and schools and things, that pass over these things like that, it's a disgrace. It puts young man, young ministers, on the wrong track, take them off after **some kind of a man-made theology instead of the Word of God**. No wonder they can't believe a real true Message, no wonder they can't have These things in church, **NO WONDER THEY HAVE TO PUT HIM ON THE OUTSIDE IN THE LAST DAYS, NO REVERENCE IN HIS PRESENCE**. His Presence can come down, they'll laugh and pop chewing gum, walk all around and carry on like I don't know what, not no more reverence than nothing, in His Presence. Now, now no reverence, at all, for God or His people. 115 Why, why do they do this? Now listen close. Why do they do it? **They are not conscious of His Presence. They don't think it's God.** 116 Do you think that woman would have actually...or that soldier would have smote Him in the face, and would have put a rag around His face and hit Him on the head, and said, "Now if You're a prophet, tell us who touched You"? If that man knowed that was God he was hitting, do you think he would have done it? Do you think that drunken soldier would have pulled beard out of His face, and spit in His face, with hawking and spitting in that face, if he'd a knowed that would a-been the Son of God? **He wasn't conscious of it.** 117 And today, what people calls a bunch of fanatics, they're not conscious that that's the Holy Spirit working in those people. And just get by with anything; not conscious of it, not conscious of His Presence. You know, as the old saying is...Some of them say, "I go to the meeting and laugh, go to the meeting to find fault." It's been said that fools will walk with hobnailed shoes where Angels fear to trod. Not conscious of God, that's the reason. 118 Why don't you be like David? David said, "I put Him always before me." That's the reason he said, "I'll not be moved," because God is always before him. Yes, sir.*

119 Now, secondly, they covered their feet. What, “They covered their feet,” meant? **Humility. Covering their face meant reverence in God’s Presence. Covering their feet was humility in His Presence.** 120 Like Moses in His Presence, taking off his shoes, uncovered his feet. 121 Paul when he found Jesus, the Pillar of Fire, he fell to the ground, off his feet. Where his feet should have been, he had his face, humility. 122 John the Baptist, that great prophet, first one been on the land in four hundred years, but he said, “I’m not worthy to touch His feet, to unloose the latch that’s on His sandal.” 123 **See, the one over his feet, covered, meant humility. Watch this servant now before God: His face covered in reverence, His feet covered in humility, yes, and very conscious of...Be very conscious of your littleness.**

Endnote:

53-1018 - Elijah

William Marrion Branham

*An old-fashion, God-sent, sky-blue, sin-killing religion (yes, sir, brother) that’ll make you what you ought to be. Start an old fashion testimony meeting in the chur-... well, you can’t hear a testimony meeting no more, get around, **the church is so cold, the spiritual thermometer goes forty below zero.** Nobody in there praying, you come into the church and they’re all jostling one with another, joking around, walking up and down the aisles, and chewing chewing gum and talking about the washing and this other thing and that. **You ought to be praying. Amen.***

Endnote:

63-1028 - Pardon

William Marrion Branham

111 What God is waiting for us to get away from, is our traditions, and come back under the Blood of His Son, Jesus Christ, and become the Church of the living God. Methodist, Baptist, Lutheran, Presbyterian, whatever more, “Whosoever will may come and take of the waters of Life freely.” I believe that with all that’s in me. We... God has sent down the Holy Spirit to do that. 112 **But we, with our rituals, without sincerity, we going, is because it’s—it’s our tradition, and because it’s a ritual. We go without sincerity, without really sorrowfulness of sin.** 113 I noticing, the other night, in that great famous meeting of one of our great renowned brothers in California. And I noticed that meeting, as those people come down, young teen-age children. I admired the brother for his great stand; anybody would. If you position, see what place he’s taken in the last days, you will too. **And as I noticed those people coming down to the altar, to make a decision, girls chewing chewing gum, boys punching one another, people laughing, that isn’t the way to come godly sorrowful. You must come under conviction. God, send us an old-fashion, pentecostal, Holy Ghost revival that’ll bring sin to the root and bring conviction to men and women.** 114 Not to say, “I’ll go back to the church and I’ll renew my fellowship. I’ll sign a card.” That’s all right, but you can join the Masons, Odd Fellows, and anything, and get the same results. 115 **But when you come under God’s pardoning atonement of the Blood of Jesus Christ, there’s got to be a sincerity set in there. God requires sincerity.** 116 **If it cost Him such a price, to give His only begotten Son, how are we going to get by, under a little laughing affair, and come join church, and make a decision card and take it into the church, and whatever it might be? That’s not God’s requirement. “He that goeth forth**

sowing in tears will doubtless return again, rejoicing, bringing with him precious sheaves.” We need a sheave-bringing people.

And then again, we turn around and let the enemy take advantage of you then. Now, one thing you know, you may not be what you ought to be but I’m talking about, stealing, cheating and lying, committing fornication and adultery.

Why, did you know there’s people following this message are living in adultery and come right up and take communion, living in fornication. That’s wrong!

But I’m talking about, if you’re taking the word of God in your life, trusting the Lord Jesus for your sacrifice as your personal savior and you’re sincere in what you’re doing and you’re doing all that you can to live a Christian life, you should take communion. I’ll tell you why, because if you don’t take it, you don’t have any life in you. See! So, if you see and examine your life and you see that you’re not worthy whatsoever to take communion, then Apostle Paul said, “You don’t have any no life in you.” But if you believe that you have life in you and you’re trying to live a Christian life, course you’re going in grace and you’re not what you ought to be but you’re reaching out...reaching out for what you ought to be, then you come to the communion table by Faith! It’s a faith act! You’re coming up there by Faith that the Lord Jesus Christ has forgiven you for your sins.

John 6:48-58-Reference quote:

48 I am that bread of life.

49 Your fathers did eat manna in the wilderness, and are dead.

50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

52 The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat?

53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

55 For my flesh is meat indeed, and my blood is drink indeed.

56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

Communion Given by The Lord Jesus

1 Corinthians 11:24-34-Reference quote:

23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:

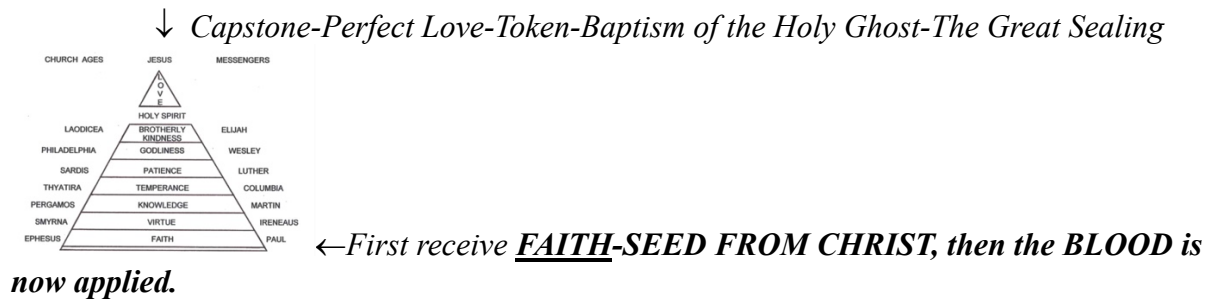
- 24 *And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.*
- 25 *After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.*
- 26 *For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.*
- 27 *Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.*
- 28 *But let a man examine himself, and so let him eat of that bread, and drink of that cup.*
- 29 *For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.*
- 30 *For this cause many are weak and sickly among you, and many sleep.*
- 31 *For if we would judge ourselves, we should not be judged.*
- 32 *But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.*
- 33 *Wherefore, my brethren, when ye come together to eat, tarry one for another.*
- 34 *And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.*

Endnote:

*65-0718E - Spiritual Food In Due Season
William Marrion Branham*

*24 Notice, there was meal in the barrel. Every time she went after meal, there was meal in the barrel. There was oil in the cruse, every time she went for it. Why? **MEAL REPRESENTED CHRIST IN THE MEAL-OFFERING.** The burrs had to be set just right, to grind every one of them. Every burr of this meal exactly the same, showing that He is the same yesterday, today, and forever. **THAT WAS THE WORD, THE BREAD OF LIFE FOLLOWING THE MESSAGE, TO VINDICATE THE WORD.** 125 So is it today, friends. So is it today, that **THE BREAD OF LIFE THAT THE CHILDREN EAT ON, FOLLOWS THE MESSAGE OF GOD, TO SUSTAIN THEM DURING THE TIME OF THE DROUGHT.** What if He stood in our presence today? What if He stood in our presence right now? He would act and do just exactly like He done the days when **He was in flesh here on the earth. The Bride is part of the Husband, the Church is the same as Christ. "THE WORKS THAT I DO SHALL YOU DO ALSO." AND IT IS THE WORD THAT DONE IT.** He told us that the things that He did that we would do also.*

The Catholics come up hoping they'll be forgiven, but we come up with faith and confidence that we are forgiven. See! Remember, the Lord Jesus Christ, when He looks down at you, he don't see you but he sees the blood. He don't never see you! God don't never look down and see you, he don't see you at all, he looks down and sees his blood. That's why there is no condemnation to the elected Bride, because if she has Faith, she has a blood cell and God looks down through that BLOOD CELL. Don't ever forget that friend! Satan can trap you both sides, you know.



Endnote:

56-0715 - *The Mark Of The Beast*
William Marrion Branham

26 Now listen closely, before closing. "How can I escape it, brother?" Neither male or female is accepted or dispelled. You're all one in the sight of God, when it comes to this. How do you do it? 127 Your heart is a womb. You know what I'm speaking of, women and men. Your heart is the womb. **And the womb holds the Seed, and the Seed is the Gospel.** Now, the Seed, alone, in its heart; no matter how many Gamaliels you sit under, no matter how great your pastor is, and how much you've read the Bible; **It'll never take Life until the germ of Life has come to It.** 128 A woman's seed is a wonderful thing. It's the building of the body, but it has no life. It can't. It's impossible. It has no life, to begin with. So, no matter how much you know the Bible, and how well it is in your heart, you're still a sinner. 129 Now what happened? **THE HEART IS THE WOMB, AND FAITH COMETH BY A OPEN EAR** that's not been sealed by theology. **FAITH COMETH BY HEARING, TO HEAR. THE WORD COMES INTO THE MIND. YOU MAKE UP YOUR MIND ABOUT IT.** "Is That right? Could That be right? Well, the Bible said so. **I BELIEVE IT.**" WHOOSH! DOWN IN THE HEART IT GOES. THEN, IT'S A WOMB. Then the Male sect... We are the Bride, the woman. The Seed goes into the Church. 130 THEN **THE MALE SECT, WHICH IS THE BLOOD CELL, THE BLOOD OF CHRIST IS APPLIED.** **AND IN THE BLOOD COMES THE GERM OF LIFE THAT GOES INTO THE SEED** and brings forth a newborn baby, crying, "Abba, Father! Abba, Father! My God! My God, why did I ever do those things? My God! My God!" There you are. 131 The little womb here in your heart, with the Seed, this morning, falling into It, won't you open your eyes, won't you let It fall (not from your mind) down into the womb of your heart? Men and women, alike, there is neither male or female in this kind. Both of you has got a heart. Let It fall down here, and say, "Well, sure, that's the Truth."

I never will forget the night, the Lord came to me and showed me I was all stretched out, I think I told that and I'll never forget that. I was all stretched out and, uh and I was just, stretched out, looked like I was dead, stiff as a board and I was layin out there and right over top of me was a fresh ball of blood, round ball moon like ball of blood. Just as red, look like it just come out of the veins. And then over top of that was a...was a...was a, the fire of God, that-that halo of fire turning around there over top of that blood. And I tell you when I come too, I was really-really stirred up by the power of God. God looking down at me through the blood.

God looking down at us through the Blood and that's how he's looking at you. You're trusting him for your supreme sacrifice for your sin and you got faith that he's your sacrifice and you're trying to live a Christian life and he's looking down at you through the Blood, take communion. But if you're sitting there, you're living out there, doing things that you know that you shouldn't do, then it'd be my advice, if I were you, I wouldn't take it, I wouldn't take it. Because it's not worth the chance, because if you drink it and eat the bread, drink the wine and eat the bread in a unworthy manner, why, then you know what he said.

So, I hope that helps you to understand. So, that why we're gonna terry for one for another, to realize that if it wasn't for the body of the Lord Jesus, oh brother Bill wouldn't be sitting here tonight, he probably died a long time ago an alcoholic, a ole alcoholic died on the street with nobody knowing it. When I think about ole Bill sitting here tonight, then I think about the body of the Lord Jesus that died for him. And that sitting here, think about, that's what we have in common, is the blood of the Lord Jesus Christ shed at Calvary, or we wouldn't be here together. See, it's all the grace of God. How many is glad for him doing that? (*Amen*)

Now, if our sisters would come, to the organ please. How many want to be more sincere? (*Amen*) There never was an hour that we need sincerity like we do now.

That blood song we sing sister, "At the cross," that'd be alright. Page 273 Now, let's listen to the words of this to.

Congregation sings: "At The Cross"

Amen! Now, while our sisters play softly something else, we'll bow our heads. As Paul said, "Terry one for the other." Now if you know a brother or a sister in need, you pray for them one another now, now is the time to pray for one another.

Dear Father God, I bring my little congregation to you Lord, we wouldn't be here tonight if it wasn't for what you've done for us Father. Lord, we feel very short in ourselves, we realize Lord we're not what we want to be, but Lord we're so thankful, that we're not what we use to be. God we're thankful for every brother for every sister, that Grace has appeared to their pathway. Lord, that's what makes us love one another. To think Lord, that you would save us and bring us together and now Lord, we have this time of communion around your body, around your blood and we are doing this because that you told us to do it Lord. And as often as we do it, we are showing what you did for us at Calvary till you come. Father, may thy blessing rest upon us Lord, keep this little group together in the love of the Holy Ghost. Lord, lead us and guide us by your Holy Spirit, don't let us make one error, one mistake Lord, keep us close by your side. Help us to be sincere, preferring one another above ourselves. Help us to be servants for one another Lord. To not live just for ourselves but for each other. God, we thank you for saving each one Lord, thank you father. In Jesus name.

If our brothers will come. (*Brothers come to serve communion.*)

Matthew 26:26-29-Scripture Reading

26 And as they were eating, Jesus took bread, and blessed it, and break it, and gave it to the disciples, and said, Take, eat; this is my body.

Now, we take communion different, mostly more than all the other churches in the world. The reason I serve communion the way I do, is because that's the way that it is in the scriptures and that's the way that I want to do it.

So, Jesus took the bread and He blessed it and he break it and he gave it out to his disciples. He said, "Take it and eat it, it is my body."

But it is not his body, but it only represents his body. Jesus said, "He that eateth my flesh and drinketh my blood hath eternal life and I'll raise him up at the last day."

John 6:53-58-Reference quote:

53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

55 For my flesh is meat indeed, and my blood is drink indeed.

56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

Let us pray. Let's bow our heads.

Dear Heaven father, Lord, we thank you for your body that was bruised and broken Lord, not a bone was broken but your body was broken father for us here tonight. All of your children around the world and the sins of the world. Father, bless this bread that was baked by a sanctified sister in this church. God bless this bread, sanctify it and may each and every person that partakes of it, God may it renew their strength, may it heal their body, may it bless them, Father. In Jesus name.

Matthew 26:27-29-Scripture reading:

27 And [Jesus] he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;

28 For this is my blood of the new [covenant] testament, which is shed for many for the remission of sins.

29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

Let us pray:

Oh Lord, we do thank thee and praise thee for thy blood, the blood of God that dripped from the veins of Emmanuel, the Lord Jesus our Messiah. We thank you Father, that Lord there was a way made that our sins might be remitted, annihilated Lord, put away never to be remembered anymore. And now Lord, we stand perfect before God our Father, through the supreme sacrifice, of the Blood of the Lord Jesus. Thank you, Lord, for thy blood Lord, it'll never lose thy power. Bless this wine Father and every child of God that drinks it, heal their bodies Lord, bless their souls and their spirit. For we ask it in Jesus name, amen.

Congregations takes communion

Congregation sings; "I will Praise him"

Do you love him? Amen! (*Amen*) Let's sing, "He Was Wounded For Our Transgressions," before we're dismissed. What page is that? Give him praise all ye people.

Congregation sings- "He Was Wounded For Our Transgressions"

Just close your eyes while I sing, this last one is me. (*Brother Lambert sings*) All together now!

Let's stand to our feet and give him a good praise offering, if you believe that! (*Congregation and pastor praises God*) You healed my sick soul Lord and made me every wit whole God! Oh hallelujah, thank you God! Oh, great Lord! Great God of heaven, amen. Hallelujah! Oh, Bless the name of the Lord! Thank you, Jesus! Hallelujah! Praise his Holy Name! Do you love him with all of your heart? (*Amen*)

Now, we're going to dismiss, the men go down to the catacombs (*Men go to the Basement for foot washing service*) and the ladies stay up here for foot washing.

Of course, this is all new for Donald and Harriet, they never heard of foot washing before, but they've come to the right place.

We do all that's in the Bible, we do it all. How many is glad? All that's in the Bible. (*Amen*) Most churches are ashamed to do that. But you know Peter one time it got a hold of him, he said, "Oh Lord, not me, you ain't gonna wash me my feet!" Jesus said, "If I don't, you ain't got no part with me in this." Aw he said, "Just was my hands and my head to then, because I want a part in this!" How many want a part in it? (*Amen*) Alright, if you want a part in it, he said, "If I your Lord and master, have washed your feet, then you ought to wash one another's feet."

John 13:14-Reference quote:

14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

So that's what we want to do. Humble ourselves before our brothers, humble ourselves before our sisters. And I tell you, if you got any hard feelings against a brother, you can't keep it down on your knees washing his feet, somethings got to go. How many say amen? (*Amen*) Not that we got anything against one another but if you have, that's a good time to get rid of it.

John 13:4-15-Reference quote:

He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

5 After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

11 For he knew who should betray him; therefore said he, Ye are not all clean.

12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

13 Ye call me Master and Lord: and ye say well; for so I am.

14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

15 For I have given you an example, that ye should do as I have done to you.

So, may the Lord Jesus bless you sisters. We'll be dismissed now and let's sing that dismissal song because we won't come back up here.

How many is thankful, you don't know what that done for me seeing my brother (*Brother Lambert's half-brother*) standing there tonight taking communion and foot washing for his first time. I can hardly believe my eyes, the amazing grace of God. One day you may look up and see somebody that you love taking communion to. I'm looking forward and believing for it. How many say amen? (*Amen*) God knows it, God knows all that. Now we're thankful to have Harriet and Donny with us, can the congregation say amen? (*Amen*)

I want to thank these gallant soldiers for going down, there was eight hours down and broke a record going down, driving the speed limit to, just had a good driver. Eight and a half hours down I believe and twenty-three back. So, they broke a record both ways, but they arrived here safely and they wanna thank each one of you for being over there helping Brother Gibbs and them in the basement. They said, "They never seen people like this before." Well, that's right, there hadn't been people like this before.

So, we want to thank you for all your kindness. So, let's continually remember that we're servants one of another, love one another with all of our heart, until we meet the Lord Jesus in the air.

1 Thessalonians 4:17-Reference quote:

17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

Now, take the name of Jesus with you.

Congregation sings closing song, "Take the Name Of Jesus With You"

The End



The Kings Sword

Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the

Communion
April 9, 1970 Pm
Robert Lee Lambert Jr.

Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.